**2023 WyDA Annual Session**

**June 8th- 11th, 2023**

**Best Western Downtown Casper Hotel**

**Vendor Registration**

*Please join us as an exhibitor at our 107th Annual Session of the Wyoming Dental Association. Your participation is important to us, and we hope you take this opportunity to show Wyoming’s dental community, and all other attendees from around the country, what you have to offer. Vendors will receive up to 2 complimentary breakfast and lunch tickets for Friday, June 9th and Saturday, June 10th. Set up will be Thursday June 8th starting at 2:00 pm and take down will be Saturday, June 10th after lunch.*

***Continuing Education Speakers/Providers:***

*TBD* Lodging Information *Best West Downtown Casper Hotel*

*123 W. “E” Street*

*Casper, Wyoming, 82601*

*1-844-684-9427*

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Product (s) You sell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please List names of All Representatives that will be attending/staffing your booth:**

Send this completed form with payment to: \*I authorize the Wyo. Dental Assoc. to charge my credit

card for the amount shown below. **Please Print Clearly**

**Wyoming Dental Association TOTAL AMOUNT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2700 Carey Ave. Circle CC Type: Visa/MC/Amex/Disc**

**Cheyenne, WY. 82001 Card # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**-OR- Exp. Date: \_\_\_\_\_\_\_\_\_\_3 digit Security Code: \_\_\_\_\_\_**

**Email this completed form with CC Payment info. to: Print Name as Printed on front of CC: \_\_\_\_\_\_\_\_\_\_\_\_**

[**wyodental@gmail.com**](mailto:wyodental@gmail.com) **Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EXHIBITOR SPACE REGISTRATION**

**Single Booth: $850.00** ---------------------------------------------**\_\_\_\_\_\_\_\_\_**

**Double Booth: $1,050.00**------------------------------------------\_\_\_\_\_\_\_\_\_

***\*Booth placement will be determined by WyDA Staff and priority given to sponsors and returning exhibitors.***

The Exhibitor Floor will hold approximately 25-30 vendor spaces. No space number will be assigned- simply locate your business name plate. Included with vendor registration is: the cost of a standard space, a skirted 6’-8’ table, business name plate, 2 chairs and please bring extension cords for electrical.

**A 100% PAYMENT OF THE TOTAL COST OF SPACE MUST ACCOMPANY THIS CONTRACT FOR EXHIBIT SPACE. CHECKS MADE PAYABLE TO: WYOMING DENTAL ASSOCIATION.**

\*A 100% payment of total costs(s) of space must accompany all applications for vendor space (s). As a Vendor, we agree to indemnify and hold harmless the Wyoming Dental Association, it’s employees and members, as well as the management and staff of the Best Western Downtown Casper Hotel all liability- which might ensue for any cause whatsoever, in connection with our exhibit and vendor space.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SPONSORSHIP OPPORTUNITIES**

**Co-sponsor Exclusive Host Total**

Morning Breakfast/Friday & Saturday $750.00 $1,000.00 \_\_\_\_\_\_\_\_\_\_\_

Morning Breaks/ Friday & Saturday $300.00 $ 600.00 \_\_\_\_\_\_\_\_\_\_\_

Lunches/ Friday & Saturday $1,000.00 $2,000.00 \_\_\_\_\_\_\_\_\_\_\_

Afternoon Breaks/ Friday & Saturday $250.00 $ 500.00 \_\_\_\_\_\_\_\_\_\_\_

Vendor Cocktails/Friday $1,500.00 $3,000.00 \_\_\_\_\_\_\_\_\_\_\_

CE Speaker Sponsorship $2,000.00 $4,000.00 \_\_\_\_\_\_\_\_\_\_\_

General Sponsorship \*any amount is appreciated \_\_\_\_\_\_\_\_\_\_\_

Friday Night Dinner tickets- TBD each #of tickets\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

Full-Page Convention Book Advertisement/ $450.00 \_\_\_\_\_\_\_\_\_\_\_

Half-Page Convention Book Advertisement/ $300.00 \_\_\_\_\_\_\_\_\_\_\_

TOTAL: (include booth amount): \_\_\_\_\_\_\_\_\_\_\_